

INELIGIBLE VOLUNTEER RECORDS
REGISTRATION SERVICE
BOY SCOUTS OF AMERICA

DATE: 8/7/90

FULL NAME Robert Allen Cook

S.S. NO. [REDACTED]

(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY Jacksonville

STATE Florida

CIP CODE 32205

DATE OF BIRTH 6/17/61

(This is important and should be exact)

APPROXIMATE AGE 28

(To be used ONLY when date of birth is not known)

RELIGION

NATIONALITY (Citizen of)

OCCUPATION Instructor U.S. Navy

EDUCATION 14 years

WEIGHT 165

HEIGHT 6'

RACE W

COLOR OF HAIR Brown

COLOR OF EYES Blue

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS None

HOBBIES OR SPECIAL INTERESTS

MARRIED ☒ SINGLE ☐ NAME OF SPOUSE [REDACTED]

CHILDREN [REDACTED]

(Name, number, ages, if possible)

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
19	Jacksonville	FL	CC		

Chartered Organization Police Athletic League

SPECIAL RECOGNITION

INCIDENT: TYPE 2 DATE OF INCIDENT 3/1/90 RESOLUTION 2/3
Type Resolution

1=Scout Related

2=Non-scout related

3=Sexual (not specifically with youth)

1. Internal (only Scouts Know)

2. Criminal action

3. Court action

4. Probationary status

5. Reported to state agency

Check off list of attached documentation

1. Description of incident

2. Victim(s) statement

3. media reports

4. Legal proceedings

5. Offender's statement

6. Official notification of termination

7. Found guilty/innocent by court

Council NORTH FLORIDA (87)

Signed [Signature]

SCOUT EXECUTIVE

CONFIDENTIAL

OCT 18 1990

F. STARON

CONF005594

July 15, 1991

Mr. James J. Terry
Scout Executive
North Florida Council, No. 87

PERSONAL AND CONFIDENTIAL

SUBJECT: ROBERT ALLEN COOK

Dear Jim:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

eko

cc: James D. Wilson, Southeast Region

RECEIVED
JUL 12 1991
ERIN O'RILEY

CONF005595



NORTH FLORIDA COUNCIL
BOY SCOUTS OF AMERICA

Mr. Paul Ernst
Boy Scouts of America

May 13, 1991

Irving, Texas 75015-2079

Dear Paul:

Reference your letter of April 29, 1991 regarding Robert Allen Cook.

Duval County Court Records currently indicate that Robert Allen Cook has a case number 5072-CF-A. The case was file on May 3, 1990, disposition indicated was "9" (deferred prosecution program) the State Attorney assigned to the case is 90-9046-A (Anthony Berry).

I visited with Assistant State Attorney Anthony Berry and asked about status of Robert Allen Cook. Mr. Berry introduced me to Yolanda Jones, who is the co-coordiantor for "kids in distress" program. This program is a pre-trial intervention program and if the subject successfully completes this program, no trail will occur. He must sign an agreement, (a "contract") with certain stipulations outlined for his treatment and performance within this two year period, prior to a decision by the court on what further action to take. This agreement was signed on April 19, 1990.

Some of the highlights of the agreement at this point indicate that he is required to successfully complete therapy. He will be supervised by the Department of Corrections with weekly contact. He will perform 80 hours of community service. He will pay for any necessary victim counseling. He must have no contact with the victim and he must have no unsupervised contact with minor children. He must not leave Duval County. There are other stipulations within the contract that are similar in nature.

It is indicated that he is showing good response as of this date.

I would recommend that we follow up in April of 1992 to see what his performance has been at the end of the two year period.

Let me know if you have any further suggestions of ideas.

Sincerely yours,

Steven K. Moore

Director of Support Service

cc: Jim Wilson



CONF005596

READY FOR FILE

APR 30 1991

BARBARA GOSEY

April 29, 1991

Mr. James J. Terry
Scout Executive
North Florida Council, No. 87

PERSONAL AND CONFIDENTIAL

SUBJECT: ROBERT ALLEN COOK

Dear Jim:

This is just a follow-up related to the legal action. Has Mr. Cook now been convicted of having sexual relations with [REDACTED]?

This is all we still need to have a complete file and be able to refuse registration at any time in the future.

Thanks so much for your help.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

bg

cc: James D. Wilson, Southeast Region

CONF005597

October 26, 1990

Mr. James J. Terry
Scout Executive
North Florida Council, No. 87

PERSONAL AND CONFIDENTIAL

SUBJECT: ROBERT ALLEN COOK

Dear Jim:

I really appreciated all the material you sent us concerning the above named individual. This indicates that he has been arrested and that he did admit to sexually molesting [REDACTED].

We would like to have the outcome of the legal action, once it has been completed. This will be most helpful to us for our file should neither you nor I be in our present job at a later time.

Thanks for your help in completing this matter.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

ag

cc: Southeast Region

READY TO FILE
OCT 27 1990
ERIN O'RILEY

CONF005598



NORTH FLORIDA COUNCIL
BOY SCOUTS OF AMERICA



Mr. Robert Allen Cook
[Redacted]
Jacksonville, Florida 32205

September 17, 1990

Dear Mr. Cook:

After careful review, we have decided that your registration with the Boy Scouts of America should be denied. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to refuse registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a BSA regional review committee, please write to the regional director within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated. The procedures for a review of this decision are attached.

Sincerely yours,

James J. Terry, Jr.
Scout Executive



A United Way
Agency

Agency of Alachua, Columbia, Marion, Northeast Florida and St. Johns County United Way.

Serving the North Florida Counties of Alachua, Baker, Bradford, Clay, Columbia, Duval, Galbreath, Hamilton, Levy, Marion, Nassau, Putnam, St. Johns, Suwannee, and Union.

CONF005599

Attachment to Letter

The following information is provided should you desire a review by the Southeast Region, B.S.A., of the decision to deny your registration.

1. Within 60 days, you must request in writing a review of this decision. Your request should be sent to the Regional Director, Southeast Region, B.S.A., PO Box 440728, Kennesaw, Georgia 30144. In your request you may include your version of what occurred in support of your claim that your registration should not have been denied.
2. Upon the receipt of your written request, a committee will be appointed to review the situation.
3. You may attend the review hearing, but it is not adversarial in nature and neither the committee nor you will be represented by legal counsel. If you wish, you may be accompanied by no more than two other individuals if their testimony might assist the committee in discovering the truth and arriving at a correct decision.
4. The committee will review the facts as presented, and may interview any persons whose testimony might assist them in arriving at a correct decision.
5. You will receive a letter setting forth the decision of the committee.
6. If you disagree with the decision of the committee, you may request a review of this decision by the National Council of the Boy Scouts of America.

087 50019 122697

BOY SCOUTS OF AMERICA NORTH FLORIDA COUNCIL NO. 87

OUR REF. NO.	YOUR INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET CHECK AMOUNT
1110	00000000000000000000	09/04/90	2.80	2.80	0.00	2.80
					LINE TOTAL	2.80



NORTH FLORIDA COUNCIL NO. 87
BOY SCOUTS OF AMERICA



BARNETT BANK
MURRAY HILL OFFICE
JACKSONVILLE, FL 32205

009280

DATE	CHECK NO.
09/04/90	0000

CHECK AMOUNT
2.80

PAY
TO THE ORDER OF A LINE
OF

Col. W. H. Hatcher
[Signature]

009280 0630000471 2131031137

Date September 24, 1990

I visited with Raplh Thieman, Chairman of Muskogee District and from his office I made a phone call to Mr. William C. Chitty, Charter Representative of Police Athletic League Scout Troop 19. I advised Mr. Chitty that we were interested in having a conversation with him regarding Robert Cook and his relationship with young people. We arranged to meet Mr. Chitty at 10:30 the morning of September 24, 1990.

Time 11:20 a.m.

The conversation with Mr. Chitty went well and I shared a copy of the arrest report with Mr. Chitty. He advised us that Robert Cook had to come to his house shortly following his arrest and indicated that he had to withdraw from active Troop operation until the issue of the arrest was settled.

We indicated to Mr. Chitty that we needed to proceed and remove Robert Cook from active registration with the Boy Scouts of America and invited him to come along with us to do this if he chose. He indicated he was not interested in accompanying us, he also indicated he had no problem with our decision.

Monday September 24, 1990: Time 2:30 p.m.

I reached Mr. Cook at his residence and he would not agree to a visit without my first indicating what the visit entailed. I indicated to Mr. Cook that I needed to discuss the issues of his recent arrest and his continuation with the Boy Scouts of America with him and share with him his opportunity for reinstatement if he wishes to do that at some point in time. Mr. Cook then agreed to visit with me and I made a trip to his residence at [REDACTED], Jacksonville, Florida I delivered his letter and his attachment that indicated his appeal procedures and a check for \$2.80 for his registration. Mr. Cook did not seem adversarial.

FELONY

PLEASE PRINT

ARREST AND BOOKING REPORT

ARRESTING OFFICER COMPLETE (UNSHADED AREA)

LAST NAME LOOK		FIRST NAME ROBERT		MIDDLE NAME ALLAN	ALIASES OR NICKNAMES NONE	
RESIDENCE INDIANAPOLIS IND		PLACE OF BIRTH INDIANAPOLIS IND		CITY STATE COUNTRY INDIANAPOLIS IND		
CITIZENSHIP US		STATE IND		COUNTY INDIANAPOLIS		
TIME BOOKED 0740		ARRESTING AGENCY INDIANAPOLIS		LOCAL PRIOR ARRESTS YES: NONE		
DATE OF BIRTH 06-17-61		AGE 28		DRIVER LICENSE NUMBER NONE		
RACE W	SEX M	HEIGHT 600	WEIGHT 165	EYES BUE	HAIR BRN	
DISTINGUISHING MARKS (TATTOOS, ETC.) NONE		CODE I NONE		CODE II NONE		
OCCUPATION INSTRUCTOR		EMPLOYER U.S. NAVY		EMPLOYER ADDRESS N. A. S. JAX.		
EDUCATION 14 YRS		PROPERTY OFFICER 12-25-60		BOOKING OFFICER WATSON		
FINGERPRINTING OFFICER 1-1-61		SEARCHING OFFICER 1-1-61		DATE LAP SENTENCE 1-1-61		
FILE DIRECT X		CONTINUED 13		CONTINUED 2		
CONTINUED 3		CONTINUED 15		CONTINUED 15		

PROPERTY TAKEN BY ARRESTING OFFICER FROM PRISONER TURNED INTO JAIL NONE		AMOUNT PAID NONE	
HOW ARREST MADE CALL		LOCAL CAPIAS YES	
VEHICLE DESCRIPTION (YEAR MAKE MODEL COLOR DOG / AND STATE) NONE		LOCATION VEHICLE STORED / OR LEFT AT NONE	
EVIDENCE C NONE		OTHER VARRANT NONE	
PERSONAL PROPERTY NONE		WHERE TURNED IN PROPERTY ROOM	
CO-DEFENDANT'S NAME (ADULT / JUV) NONE		DOCKET NUMBER NONE	
VICTIM NONE		TELEPHONE NUMBER NONE	
COMPLAINANT NONE		TIME RECEIVED NONE	
CHARGE ACTIVITY NONE		VEHICLE BY Billbert	
CHARGE TYPE NONE		RIGHT THUMB PRINT Billbert	
CHARGE HELD NONE		TOTAL CASES HELD 01	
ALCOHOL HELD NONE		VEHICLE OF PROBATION YES	
ARRESTEE INVOLVED YES		WEAPON HELD NONE	
IN TRAFFIC ACCIDENT NONE		PROPERTY HELD NONE	
HOW PRISONER RELEASED NONE		PROPERTY HELD NONE	
CASH NONE		PROPERTY HELD NONE	
SURETY NONE		PROPERTY HELD NONE	
NAT NONE		PROPERTY HELD NONE	
EXP SENT NONE		PROPERTY HELD NONE	
RELEASED OFFICER NONE		PROPERTY HELD NONE	
RELEASED DATE NONE		PROPERTY HELD NONE	
RELEASED TIME NONE		PROPERTY HELD NONE	

CONF005603

NARRATIVE (must include all the elements of the charged offense)

ON 03-01-90 AT 0355 I WAS DISPATCHED TO 4
MOLESTING COMPLAINT AT [REDACTED]
UPON MY ARRIVAL I SPOKE TO [REDACTED]
WHO STATED THAT HER HUSBAND HAD BEEN HAVING
SEXUAL INTERCOURSE WITH [REDACTED]
[REDACTED] ADMITTED TO HAVING SEX-
UAL INTERCOURSE WITH THE SUSPECT [REDACTED]
[REDACTED] THE WITNESS STATED THAT THE SUSPECT
ADMITTED HAVING SEXUAL INTERCOURSE WITH THE
VICTIM THE SUSPECT, ROBERT COOK, ARRIVED AT [REDACTED]
[REDACTED] WHILE I WAS STILL THERE. I READ
HIM HIS RIGHTS, HE STATED THAT HE HAD BEEN
HAVING SEXUAL INTERCOURSE WITH [REDACTED]
FOR SEVERAL MONTHS. I ARRESTED THE SUSPECT
AND TRANSPORTED HIM TO THE SEX CRIMES
[REDACTED]
[REDACTED] WHEN TRANSPORTED TO THE
DUVAL COUNTY JAIL.

VEHICLE INFORMATION

I request that my vehicle be legally parked and secured
I understand that my vehicle must be moved within 24 hours and that the
Jacksonville Sheriff's Office is not responsible for my vehicle

RL WALKER # 10-6628
SIGNATURE OF ARRESTING OFFICER (PRINT NAME AND OFFICE)

VEHICLE LOCATION

SWORN TO AND SUBSCRIBED before me this

[REDACTED]

WITNESS
SIGNATURE

10-6628

APPROVING OFFICER (PRINT NAME AND OFFICE)
[REDACTED]



b6
b7C

CONF005605

END OF REPORT

CONF005606

BOY SCOUTS OF AMERICA

ADULT APPLICATION

PART ONE

Please print one letter in each space—press hard; you are making three copies.

UNIT SCOUTERS

Check one

☐ Pack No. 50019

☐ Troop No. _____

☐ Team No. _____

☐ Post No. _____

☐ Ship No. _____

OR

COUNCIL/DISTRICT SCOUTERS

Council/district position _____

District No. _____

First name and initial ROBERT A

Last name COOK

Social Security number _____

Address—street or R.F.D. _____

Additional address information (if necessary) _____

City JACKSONVILLE State FL ZIP code 32205

Home phone _____ Business phone _____

Date of birth 06/17/61 Month 06 Day 17 Year 61

Training—sea cover ☐ Position Code SA MC

Present employment—occupation, employer, and business address

UNITED STATES NAVY ELECTRONICS TECH

NAVY TRADIT 1011 BOX 600

NAS JAX FL 32212

Years at this employment 05

Previous employment—occupation, employer, and business address

UNDALE CORP CONSTRUCTION ETC

BRIDGEVILLE OH

Years at this employment 01

Boys' Life ☒ Check one: ☒ New leader ☐ Former leader

Sex ☒ M ☐ F

Marital status ☒ M ☐ F

Number of children 1

Ages of children 4

Personal signature—see back cover

Robert A Cook

Date 19 Jan 89

Registration fee \$ 7.00

Boys' Life fee \$ 6.00

Term (months) 12

Unit renewal date _____

Approval—see back cover (sign here and in part two)

[Signature]

FOR COUNCIL USE

Transfer from: _____ Council _____

Member ID No. _____

☐ If applicant has an unexpired membership certificate, registration may be accomplished by paying \$1 for processing the transfer. Check the box and attach certificate. It will be returned by the council.

MEMBERSHIP SUPPORT SYSTEM
MEMBER DELETE

CICL 087 PRG UNIT 50019 SEQ. 122697

LAST: COOK

ADDR2: JACKSONVILLE FL

ADD:

REG STATUS: 0 ENROLL: 0289 BIRTH: 0661 SEX: M AGENCY: M ADULT/YOUTH: A
POSITION: CC FINDERCODE: 51 PHONE: BULK: MAG-STATUS:
REN DAT: 0191

PGI UNIT:

360

TRANSFER DATE:

MAGAZINES

TYPE	CHCL	P	UNIT	CODE	PRICE	SUB	STRT	---COPIES---	ISSUES	TO	CO	AREAR	LAST	LABEL	EXP
							TRA	DATE	FIRST	LAST	ORIG	TOTAL	COUNT	PRINTED	DAT
B				N			10	0690	0690	1190	04	004	00	2909	0391

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*****
      DATE          TIME          USER          PAGE NO.
*****
      08-07-96      11:00:00      JIMMIE        00000001
*****
PF2>DELETE PF12>MENU CLR>END
NUMBER DELETED FROM DATABASE SUCCESSFULLY

```

Deleted on Reg
added to ~~IV~~ IV
file 10/16/90

Credit issued
74



BOY SCOUTS OF AMERICA

COUNCIL

No. 87 Date 10-16-90

Lyons

REGISTRATION SERVICE

REFER TO YOUR TRANSMITTAL REPORT NO. _____

☒ CREDIT NOTICE

DEBIT NOTICE

REGISTRATION

Unit no. 50019 Term: _____ months☐ unit ☐ additional enrollment

☐ Unit charter fee of \$20: Received \$_____ Required \$_____

☐ _____ Leaders { _____ multiple @ \$ _____ each: Received \$ 2.80 Required \$ ~~0~~
 _____ Members { _____ transfer
 _____ multiple @ \$ _____ each: Received \$ _____ Required \$ _____
 _____ transfer

☐ _____ Members _____ Leaders listed on transmittal form _____ Leaders listed on application

☐ Transfers must pay \$1 each. Renewal date given _____ We have _____

☐ Not on transmittal report ☐ Duplicate entry ☐ No application received

☐ Correction made per your letter/telephone call _____

☐ No answer to our defective registration telephone inquiry _____

☐ Returning _____ ☐ Under age ☐ Incomplete address ☐ Name missing

BOYS' LIFE Term: _____ months

☐ Paid for _____ subscriptions; listed _____ subscriptions: Received \$ _____ Required \$ _____

Incorrect fees: _____ subscriptions. ☐ Back issues are not available.

☐ Please check attached copy. Pay debit—use credit or return with copy of the roster showing corrections needed.

Robert A Cook

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING		CREDITING	
Unit charter fee	\$ _____	Unit charter fee	\$ _____
Tiger Cub	\$ _____	Tiger Cub	\$ _____
Cub Scout	\$ _____	Cub Scout	\$ _____
Boy Scout	\$ _____	Boy Scout	\$ _____
Varsity Scout	\$ _____	Varsity Scout	\$ _____
Explorer	\$ _____	Explorer	\$ _____
Career Awareness Explorer	\$ _____	Career Awareness Explorer	\$ _____
Leader	\$ _____	Leader	\$ <u>2.80</u>
Boys' Life	\$ _____	Boys' Life	\$ _____
Total	\$ _____	Total	\$ <u>2.80</u>